

2009 WRA Convention Space Reservation

Contact Information _____ Date _____

IMPORTANT:

Please print your contact information and company description as you'd like it to appear in the Convention Program and on the WRA Web site.

Full Name of Firm or Organization _____

Company Description _____

Address _____ City/State/Zip _____

Phone _____ Fax _____

E-mail _____ Web site _____

Number of people attending WRA Annual Convention 2009 (_____) Name of Person(s) Attending: _____



STAYIN' ALIVE
WRA ANNUAL CONVENTION 2009

I WANT TO BE AN EXHIBITOR *Signage included for each exhibitor!*

Single 8x10 Double 8x20

BOOTH # PREFERENCE (See insert for exhibit map) 1st Choice _____ 2nd _____ 3rd _____ 4th _____

Those exhibitors who have contracted early with a signed contract and a minimum \$100 deposit will be sent the convention prospectus first. Once you have received the prospectus, fill out your reservation form and select four booth choices. Upon completion, send your exhibit space reservation to: **Debbie Thacker, WRA, 4801 Forest Run Road Suite 201, Madison, WI 53704 or fax to: 608-241-5168.** A follow-up letter will be sent with your final exhibit selection with either an invoice or a confirmation receipt. Balance is due immediately when WRA assigns booth number. Balance must be paid no later than August 1, 2009. Cancellations prior to August 1 will result in forfeiture of deposit; cancellations after August 1 forfeit entire amount. All cancellations must be in writing.

VENDOR WORKSHOPS Yes No Times in Prospectus _____ Time _____ Day _____

AD IN PROGRAM Yes No Ad Size and Specs. in Prospectus Size _____ Location _____

I WILL NEED: Electricity Phone Line Extra Tables or Different Sizes – contact Valley Expo at (815) 873-1500.

DSL Line – contact Kalahari Resort at (877) 253-5466.

DOOR PRIZE IN YOUR BOOTH? Yes No Please describe your door prize: _____

GIVEAWAYS IN YOUR BOOTH? Yes No Please describe your door prize: _____

I would like to sponsor a Door Prize to be given away at the Ice Breaker and/or exhibit area.
Minimum value \$100. Contact Kitty Kuhl for more details at kitty@wra.org or Debbie Thacker at dthacker@wra.org.

I WOULD LIKE TO ATTEND

Chairman's Dinner Thursday 9/10/09 (\$48 per person.)

Attending: _____

Names: _____

Golf Outing: "Rock With You" Wednesday 9/09/09: Wild Rock Golf Club (\$95 per person) (10:00 a.m. Shot Gun)

Attending: _____ (contact Debbie Thacker to reserve foursomes at 800-279-1972, ext. 256)

Names: _____

I WOULD LIKE TO HELP SPONSOR THE GOLF OUTING Yes No

Please see separate Golf Sponsorship Opportunity sheet for a complete list of offerings and registration.

Method of Payment

Payment must be made prior to convention. A minimum deposit of \$100 is required along with a signed contract. All exhibits will be featured on the WRA Web site with your contact information and description. For recognition in the Convention Program, please make your commitment by August 1, 2009.

Charge my VISA/MC (Circle one) Card # _____ Exp. Date _____

Authorized Signature _____

Check - made payable to WRA Please bill me *A company representative must be at the booth during exhibiting hours.*

Booth Pricing

Refer to map for location of each booth. Signage included for each exhibitor booth!

Vendor Workshop – \$100 - \$250
Booths 1-63 in the Ballroom – \$775
Full 8' x 10' w/ table and chairs
Booths 64-86 in the Hallway – \$900

Double Booth Discount Pricing

\$775 x 2	\$1550	Discounted Rate:	\$1,250	Save – \$300
\$900 x 2	\$1800	Discounted Rate:	\$1,500	Save – \$300

"Best of Show" Booth Contest!

Best Booth Winners will receive: Discounted booth pricing for 2010 and Best of Show Ribbons for:

First place \$300; Second place \$200; Third place \$100

Judging: Thursday, September 10, 8:00 - 9:00 a.m. Winners will be announced at 9:00 a.m. Ribbons will be awarded at that time.